共通一次試験(センター試験) 1982(昭和 57)年度 本試験 文法系問題

I 次の問の[]に入れるのに最も適当な語または語句を,それぞれ文の下に示した(1)~(4) のうちから一つずつ選べ。

| 1. | As I was just getting [(1) good |] with class (2) acquainted | sical music, I had much (3) known | to ask the musician. (4) well |
|-----|---|---|---|----------------------------------|
| 2. | [] of these (1) Anyone | e plans ever come anywl (2) Anything | here near realization. (3) No others | (4) None |
| 3. | Unfortunately our car and blocked traffic. | | asoline right in the mid | |
| | (1) ran | (2) came | (3) took | (4) stopped |
| 4. | Our public leaders are imaginative and often come up [] new ideas. | | | new ideas. |
| | (1) over | (2) in | (3) through | (4) with |
| 5. | Scholars agree that the variety of wildlife is nowadays less than [] used to be | | |] used to be. |
| | (1) those | (2) it | (3) they | (4) ones |
| 6. | Europe is now reported to be entirely [] of new cases of this disease. | | | his disease. |
| | (1) absent | (2) lack | (3) free | (4) wanting |
| 7. | He never works rapidly. He always [] his time in everything that he does. | | | ing that he does. |
| | (1) makes | (2) gets | (3) takes | (4) lays |
| 8. | . It is often said that an American starts a speech with a joke, [] a Japanese has an apology to make. | | |] a Japanese has |
| | (1) which | (2) what | (3) while | (4) that |
| 9. | Human beings usually have two basic desires: to get [] from pain and to arrivat pleasure. | | | om pain and to arrive |
| | (1) off | (2) out | (3) away | (4) over |
| 10. | They had to put the individual. | interest of the group | as [] abov | e the freedom of the |
| | (1) a whole | (2) the whole | (3) wholly | (4) whole |
| 11. | They give part of thei | r [] time to | o the care of the sick. | |
| | (1) much | (2) some | (3) needless | (4) spare |

| 12. | At last he stopped be (1) kept | fore an old house, and [(2) threw |] another § (3) cost | glimpse of the town. (4) caught |
|-----|--|---|------------------------------|---|
| 13. | The conditions [difficult kind. | | vorks were created we | · |
| | (1) under which | (2) of which | (3) which | (4) to which |
| 14. | 14. If the human population goes on increasing at its present rate, social life as we now it will [] to be possible. | | | al life as we now know |
| | (1) stop | (2) give up | (3) finish | (4) cease |
| 15. | Science is based on v must be measured. (1) wherever | ery careful observation (2) whomever | s; [] possib (3) whoever | le, these observations (4) whichever |
| 16. | [] in public. | | | see any of my works (4) exhibit |
| | (1) exhibiting | (2) exhibited | (3) have exhibited | (4) exhibit |

次の問いの空所(下線の部分)に文を補って、最も自然に意味の通る対話にせよ。補うべきも Π のを、それぞれ(1)~(4)のうちから一つずつ選べ。

- "How did you like the trip to Okinawa?" 1.]"
 - "[

"Oh, that's too bad."

- (1) I wish you could be with me.
- (2) Nothing could be better.
- (3) I enjoyed every moment of it.
- (4) I felt seasick most of the time.
- "What made you come so late?" 2.

]"

"[

"I know you had to, but there is no reason for being so very late now."

- (1) I had to see someone on business.
- (2) I had to take an earlier bus than usual.
- (3) I should have left home at a quarter to eight.
- (4) I'm sure I said I had an appointment this morning.
- "You don't seem to mention Catherine these days. Do you still see her?" 3. "[]"

"But you were such good friends that I envied you both."

- (1) She's no longer important to me.
- (2) She's somewhere in Hokkaido now on business.
- (3) We met just before I came to this class.
- (4) Yes, I see her almost every day except on Mondays.
- 4. "I'm having a toothache again. I can't stand it."

"[

]"

"I'd love to, if it's your tooth."

- (1) You should have brushed your teeth after every meal.
- (2) I have been advising you to have the painful tooth pulled out.
- (3) I'll take you to the nearby dentist this afternoon.
- (4) You might ruin the bone surrounding the painful tooth, if you leave it untreated.
- 5. "Are you going to the city center this afternoon?"

]"

"Yes. [

"Well, thank you, but there is nothing I can think of at the moment."

- (1) Are you coming with me to do some window shopping?
- (2) Are you thinking of going to the city center, too?
- (3) Do you have anything you would like me to get for you?
- (4) Why not join me if you have nothing particular to do at the moment?

 Ⅲ 次の問いにおいて、[]に入れる語または語句を、(1)~(8)のうちから一つずつ選び、 与えられた日本文に相当する英文を作れ。解答には、☆に入る語または語句の番号のみをマークせ よ。ただし、同じ語または語句を二度以上用いてはならない。

問 1

| スミス夫人は,最近仕立ててもらった白いスーツを着ています. | | | | | | |
|-------------------------------|---------|----|-------------|--------------------|---|--|
| Mrs. Smith [| ☆][|][|] she [|][🕁 |] | |
| recently. | | | | | | |
| (1) made | (2) had | | (3) puts on | (4) is wearing | | |
| (5) to tailor | (6) it | | (7) that | (8) the white suit | t | |

問 2

| 一つの問題は,食糧の供給には限りがないとわたしたちが信じがちだ,ということです. | | | | | | |
|--|-------------|---------|--------|---|--|--|
| One of our problems [|] [| ☆][|] [🕁 |] | | |
| [] that the food supply is limitless. | | | | | | |
| (1) to believe | (2) whether | (3) is | (4) in | | | |
| (5) tend | (6) that | (7) apt | (8) we | | | |

問3

健がわたしたちのところに来てくれたので、彼に電話する手間が省けた.

| Ken, by visiting me [| ☆][|][☆][|][] | | |
|---|-----------------------|---------------------|-----------------|--|--|
| up. (1) caused | (2) the trouble | (3) to | (4) of | | |
| (5) me | (6) calling him | (7) saved | (8) troublesome | | |
| | 0 | | | | |
| 問 4 | | | | | |
| 世界の農作物の 10 パーセ | ントもが,田畑でむだに | なって市場までとどかな | いといわれている. | | |
| It is said that up to te | en percent of the wor | ·ld's crops [☆ |][]] | | |
| [][|][🕁]in t | the fields. | | | |
| (1) fail | (2) we | (3) waste | (4) the market | | |
| (5) to reach | (6) it is impossible | (7) in vain | (8) because of | | |
| 問5 日本人が英語を学ぶのは、アメリカ人がドイツ語を学ぶよりも10倍もむずかしいにちがいないと、 ブラウンさんは言っている. Mr. Brown says that learning English must be [] [\diamond] for a Japanese [] [] is [\diamond]. (1) than (2) learns (3) ten times (4) difficult (5) more difficult (6) an American (7) learning German (8) for an American | | | | | |
| 問 6 | | | | | |
| 幼児は,自分でことばをはなすようになるまえに,自分のまわりで話されていることの多くを理解 しているようだ. | | | | | |
| It seems that young chi | ldren understand [|][🕁 |][] | | |
| [][🕁 |] they start talking | themselves. | | | |
| (1) as soon as | (2) is said | (3) a great deal of | (4) before | | |
| (5) that | (6) what | (7) around them | (8) it | | |